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AMERICAN SECTION

OF THE

Universal Christian Conference on Life and Work

Condensed Minutes of the Meeting at Philadelphia, Pa., November, 1923

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AMERICAN SECTION

OF THE

UNIVERSAL CHRISTIAN CONFERENCE

ON LIFE AND WORK

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CONDENSED MINUTES OF THE MEETING OF THE AMERICAN SECTION OF THE UNIVERSAL CHRISTIAN CONFERENCE ON LIFE AND WORK PHILADELPHIA, PA., NOVEMBER 12-13-1923.

(This may be inserted in the cover of the minutes of the Peterborough and Hälsingborg meetings.)

The meeting of the American Section of the Universal Christian Conference on Life and Work was called to order at 11 a. m. in the Holy Trinity Parish House, 217 South 20th Street, Philadelphia, Pa., on November 12, 1923, the Rev. Arthur J. Brown. D.D., in the Chair. The devotional services were conducted by the Right Reverend Thomas James Garland, D.D., Suffragan-Bishop of Pennsylvania. The minutes of the previous meeting were approved as mimeographed. The Rev. Floyd W. Tomkins, D.D., Rector of the Holy Trinity Church, welcomed the Conference to his Parish House and Church and spoke on "The Church's Program of Work as a Basis of World Fellowship." The Rev. Chauncey W. Goodrich, D.D., until recently pastor of the American Church in Paris, now with the Central Bureau for Relief of the Evangelical Churches in Europe, gave an address on "Europe's Desperate Need for Fellowship." M. le pasteur Jules Jézéquel and Madame Jézéquel, representing the French Protestant Churches, the Rev. Thomas Nightingale, representing the Free Church Council of England and Wales, and the Rev. T. G. Brierley Kay, representing the Church of England, were introduced.

The Most Reverend Nathan Söderblom, Archbishop of Upsala, made an address, telling about the Universal Christian Conference on Life and Work, and outlining the purpose of the Conference. He stated that the need had long been felt in many nations and sections of the Church for a new Nicene Council on ethics, and pointed out that the 1600th anniversary of the Nicene Council would be observed in the year 1925. Two conditions necessary to the success of the Universal Christian Conference are: (1) that it be not a meeting of ecclesiastics alone, but be laid on the heart of the members of the communions, and (2) that it begin with a clear view of the unity already existing.

The meeting adjourned at 1 p. m. to meet again at 2:30 p. m.

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Afternoon Session

The American Section met again at 2:30 p. m. in the Holy Trinity Parish House, with the Rev. Arthur J. Brown, D. D., in the Chair.

Professor William Adams Brown, D.D., chairman of the Program Committee of the International Committee, reported on the meeting of the International Executive Committee held in Amsterdam in September, giving recommendations for each Commission as follows:

"At the meeting of the Executive Committee of the International Committee held at Amsterdam on Sept. 4 and 5, 1923, the following suggestions were approved for the treatment of the six major topics included in the program of the Stockholm Conference, and the Secretaries were instructed to convey these suggestions to the several Committees for their information and guidance.

It is understood that these suggestions are offered merely as suggestions, each group retaining the fullest freedom to add or modify as they see fit, but it is hoped that in the interest of unity and effectiveness the order and proportion here suggested will be adhered to as closely as possible.

In forwarding these recommendations to the different groups it is recognized that conditions in the different countries and Churches differ widely. In the British and American sections a comprehensive report covering all 6 points seems practicable and is hoped for. In the case of the Continental and Eastern Sections it may prove wise to apportion the different sub-topics to different national or ecclesiastical groups, and provision has been made for such apportionment if desired. But it is hoped that all the topics indicated will be covered within the section so that a full report will be received from each of the different sections.

In the interest of brevity and economy it is recommended that 5,000 words be regarded as the maximum limit for the report on each major topic, with the possible exception of topic 3 where the inclusion of a number of different sub-topics and their possible apportionment among different national groups may make a somewhat fuller treatment necessary. It cannot be too strongly insisted however that in order to make the material manageable the reports must be kept within the briefest possible compass, and illustrative material be separated from the text and added in the form of appendices or notes.

Reports when prepared should be sent to the secretaries of the Conference, who, either themselves, or through special Committees to be appointed for the purpose, will assemble them in shape for transmission to the Conference to be dealt with by such Commissions as it shall itself appoint at the meeting in Stockholm.

Subject I.

The Church's Obligation in View of God's Purpose for the World

In view of the comprehensive character of this subject and the difficulty and delicacy of the topics it includes it has not seemed wise to

the Committee to make any suggestions as to the method of treating it. Each section should feel free to approach it in its own way.

The Committee suggest however that as the purpose of this subject is not to discuss details but to strike the spiritual keynote of the whole it be brought before the Conference in the form of addresses by selected individuals. The British and American Sections are therefore requested to designate some individual to present this subject to the Conference in the way he shall deem most appropriate. In the case of the Continental and Oriental Sections where so many different units are involved the Chairman of the Executive Committee (the Archbishop of Upsala) is asked to designate the person who shall be the spokesman.

It is understood that in the treatment of this theme the controversial subjects of Faith and Order will be excluded as not falling within the scope of this compass, and that emphasis will be laid upon the moral and spiritual aspects of the theme as summing up the great evangelistic and missionary interests to which all Christians alike are committed.

Subjects II to VI.

In connection with topics 2-6 the following suggestions are made: First, that the discussion be as concrete as possible, dealing with the existing situation in the countries or churches involved. Second, that special emphasis be laid on those problems which are specially acute at the present time, or where the country or church has some experience which may be helpful to others. Third, that the international aspect of the different subjects discussed be kept always in mind.

Subject II.

The Church and Economic and Industrial Problems

It is suggested that the discussion centre about the following points:

1. The purpose of Industry as conceived by the Christian, particularly the use which our present economic and industrial institutions make of the people who engage in them and vice versa.
2. More particularly the Commission should consider the Christian attitude towards the present competitive system and the elements in it which have spiritual value, or which may be made to serve the Christian purpose.
3. Next should follow a discussion of the Christian attitude towards the alternatives to our present system, the various methods proposed for reform, and the different experiments which have been or are being tried in the application of Christian principles to industrial relations. Particular attention should be given to examples of the successful application of Christian principles which fall within the experience of the different countries.
4. In connection with 2 and 3 attention should be called to the obstacles which thwart or hinder the Christian purpose and to the efforts being made to overcome them.
5. The discussion should conclude with the consideration of the next steps to be taken.

In the discussion of all these topics special attention should be given to their international aspect; both (a) the obstacles presented by the existing international situation and (b) the methods to be adopted to remove or alter them.

Subject III.

The Church and Social and Moral Problems

1. Under this general head a number of sub-topics must be distinguished which should be assigned to special groups for special treatment.
   (a) The Home in its largest aspect, both as a spiritual entity and as involving the physical problem of housing, the Christian view of the family.
   (b) The Relation of the Sexes, the new position and ideal of woman, evils to be overcome, the decay of moral standards, immorality, public and private, divorce, and so forth.
   (c) Young People, with special reference to the Youth Movement in different countries, its dangers and opportunities, and the duty of the Church towards it.
   (d) Vocation, the Christian view of the different callings, need of defining the Christian ideal for each.
   (e) The uses of Leisure, its necessity as part of God's plan, the place and need of the creative instinct in man, the duty of providing opportunities for its expression (gardening, as an example). The art impulse, its relation to recreation in the widest sense.
   In this connection should be treated the evils which the Church must combat (intemperance, vicious amusements, the loss of the Christian Sunday, and so forth).
   (f) Crime and Punishment, the Christian attitude towards the existing system, the Christian view of punishment.
   (g) Social Service in its widest sense, Inner Missions, the social aspects of Home Missions, the part of the Church in Social Reform, the proper attitude of Christians to social effort outside the Church. (Settlements and so forth.)
2. In treating these and similar topics the following order is suggested:
   (a) What is the Christian ideal (for the home, sex relations, etc.)?
   (b) What are the obstacles in your country which prevent or render difficult the realization of this ideal?
   (c) What are the methods through which you are successfully combatting these evils?
   (d) What in your opinion are the next steps to be taken, first, nationally, second, internationally?

Subject IV.

The Church and International Relations

1. Here should be considered the Christian view of the State, including:
   (a) The duty of the individual to the State (the limits of conformity, the problem of the conscientious objector, and so forth).
   (b) The relation of Church and State (the duty of the Church to criticize or control the action of the State.)
2. The question of Minority Groups within a State (Religious and Racial). The sense in which it is desirable that Race and Nationality should be co-terminous.
3. The Christian ideal of International Relations as applied (a) to States, (b) to Races.

4. Practical Possibilities of Co-operation in Constructive ways (Trade, Science, Health, Relief and so forth).
5. The causes of dispute between nations, the Christian attitude to War, present dangers of War and what the Churches can do to minimize or prevent them. Propaganda and its dangers with special reference to the use of schools for propaganda purposes. The responsibility of the churches for creating organs for international understanding and friendship.

Subject V.

The Church and Christian Education

1. Here should be considered the Christian idea of Education in its widest relations.
2. The existing agencies of Christian education (Church Schools, State Schools teaching religion, and so forth). What are these agencies doing and what is being done or should be done to make them more effective? What should be the attitude of the Churches towards the new movements in the world of education?
3. Wider educational agencies. The Christian attitude towards
   (a) Elementary education. What is the duty of the Church towards the new movements and ideals among the teachers of the Elementary Schools.
   (b) The higher education. What has the Church a right to ask of our Universities and Colleges and how far are they meeting this demand?
   (c) Science. The need of organizing research, especially in humanities, especially from the Christian point of view.
   (d) Art as an educational agency. Its bearing on worship. The Church's duty to the artist.
   (e) Literature as an educational agency. How far it is at present helpful, how far harmful, to the Christian ideal.
   (f) The Press, religious and secular. The need of devising agencies for the formation and dissemination of a Christian public opinion.
   (g) Commerce and Industry as educational agencies. The responsibility of the Church towards the new educational developments in the Labour Movement and in the factory.

Subject VI.

Methods of Co-operative and Federative Efforts by the Christian Communions

1. What is the most effective way in which the desirable ends above outlined can be brought to pass? More particularly,
2. What agencies have we which are now available for co-operative Christian work along these lines?
3. How can the work of these agencies be strengthened and rendered more effective?
4. What further supplementary organization or co-ordination is needed?

5. How can the constructive Christian thinking of the different Churches and countries be unified and interpreted
   (a) To the Christian community in the several countries,
   (b) To the World at large?

Conclusion

The foregoing suggestions are primarily intended for the guidance of the Sections in the preparation of the material to be submitted to the Conference. Further information as to its unification and as to the procedure of the Conference for receiving and considering it will be furnished later.

Any suggestions as to desirable methods of procedure or persons available as speakers will be welcomed and should be sent to the Secretaries, who will report them to the next meeting of the Committee to be held in Birmingham in April, 1924.

It is hoped that all to whom these suggestions come will do their part to make the Conference known and to interpret to those interested its main purpose and spirit which is (1) to hold up the Christian ideal for the individual and for society; (2) to establish contact between those in the different churches who hold this ideal and are working for its accomplishment; (3) to furnish an organ of united expression for the Church as a whole as to the practical duties and opportunities which all the churches share."

On motion of Bishop James Cannon, Jr., the report was adopted as containing suggestions for the Commissions.

Mr. Robert Gardiner reported on the work of the World Conference on Faith and Order and its relations to the Universal Christian Conference, saying that at the meeting recently held in Buffalo it was reported that the debt of the World Conference had been paid and that parish churches were expecting to contribute. The date is not yet set, but the Conference will probably he held in 1926 or 1927.

Mr. E. C. Carter reported on the work of The Inquiry for the Christian Way of Life stating that three topics were being closely studied by the members: Christianity and International Relations, Christianity and the Race Problem, and Christianity and Industry.

In discussion, the Rev. Alfred Williams Anthony, D.D., raised the question if the Commissions in preparing their report should use the history and experience of their own particular countries. Professor William Adams Brown answered that the Commissions should consider points coming out of the experience of each country which are significant for the future of Christianity.

Dr. Anthony moved: "The American Section deems it inadvisable for any Commission to publish its report before authorization by the Executive Committee." The motion was CARRIED.

The American Section then broke into Commissions which met separately.

A dinner took place at the City Club at 7 p. m., the toastmaster being the Rev. W. Beatty Jennings, D.D., of the First Presbyterian Church of Germantown, Pa.; grace was offered by the Rev. Charles S. Macfarland, D.D.; the Archbishop of Upsala was introduced. The Rev. Thomas Nightingale spoke on the English Movements of Fellowship, including "COPEC," M. le pasteur Jules Jézéquel, General Secretary, Union nationale des Eglises réformées de France, told about the Fédération protestante du Christianisme social, and the Rev. Nehemiah Boynton, D.D., spoke on "America Purifying Herself for the Service of the World."

Tuesday, November 13th, 1923.

The American Section reassembled at 10 o'clock on November 13th, in the Holy Trinity Parish House, with the Rev. Arthur J. Brown, D. D., in the Chair. The Chair led in devotions. The General Secretary reported that several Communions had not been heard from as to who their delegates were on the American Section; and that there were several vacancies in the co-opted list. He moved that a Committee of three be appointed to fill the vacancies of the co-opted list and increase the membership in the denominational list. The motion was CARRIED.

[Dr. A. J. Brown, Dr. C. S. Macfarland and Bishop Luther B. Wilson were appointed.]

The Rev. Graham C. Hunter, Minister of the Church of the Covenant (Presbyterian), in New York City, was elected Associate Secretary of the American Section.

Reports were then heard from the Commissions.

The Rev. Graham C. Hunter reported for the *Commission on the Church's Obligation in View of God's Purpose for the World* (No. I); The Rev. Worth M. Tippy, D.D., for the *Com-*

mission on Economic and Industrial Problems (No. II); the Rev. Alfred Williams Anthony, D.D., for the *Commission on Social and Moral Problems* (No. III); the Rev. Nehemiah Boynton, D.D., for the *Commission on International Relations* (No. IV); the Rev. Samuel McCrea Cavert for the *Commission on the Church and Christian Education* (No. V); and the Rev. Charles S. Macfarland, D.D., for the *Commission on Methods of Co-operative and Federative Efforts by the Christian Communions* (No. VI).

It was moved that the Executive Committee at its next meeting act to set the date at which the reports of the Commissions should be received by it and to notify the Commissions. CARRIED. [March 1 is set as the date for preliminary reports and October 1 for complete reports.]

The Chair stated that reports are to be marked confidential and put in the hands of members of the Commissions and delegates to Stockholm.

Commission III, through Dr. Anthony, requested some provision for printing brochures and other pamphlets. The Chair answered that if finances permit, the Commissions may expect that documents approved by the Executive Committee will be printed, and stated that each Commission should submit its report to the Executive Committee, which would decide which subjects should go to the different Commissions to avoid duplication of work and overlapping.

The General Secretary was asked to send a copy of the Program Committee Report by Professor William Adams Brown to all the members of the Commissions. [Included herein.]

The General Secretary explained that The Church Peace Union had been able to carry on the details of the executive work of the American Section and would continue to do so, but that it would be necessary for the Section to raise some funds for other work. It was then moved and seconded that the Chair appoint a Finance Committee to raise such money as may be necessary. The motion was CARRIED. The Committee consists of: Rev. Peter Ainslie, D.D., Rev. Linley V. Gordon, Mrs. Henry Peabody, Dr. Frederick Lynch, Bishop Luther B. Wilson.

The General Secretary reported the resignation of the Rev. Arthur H. Bradford, D.D., as Secretary of the Commission on the Church and Social and Moral Problems. The appointment of the Rev. Charles E. Schaeffer, D.D., in his stead was approved. The resignation of the Rev. Frank Mason North, D.D., as joint chairman of the Commission on Methods of Co-operative and Federative Efforts was accepted. The deaths of the Rev. De Witt Mason, D.D., and of the Rev. Lauritz Larsen, D.D., were reported.

On motion, Rev. Professor William Adams Brown, D.D., was elected member of the American Section and of the Executive Committee.

A discussion on the relationship to the Roman Catholic Church took place, in which the Chairman, Dr. Lemuel C. Barnes, Dr. Chester, Dr. Lynch, Dr. Macfarland, Dr. Tippy and the General Secretary took part. The Section was referred to actions taken at different times by the International Executive Committee and the International Committee and recorded in Minutes of the Petersborough meeting (1921) and Minutes of the Hälsingborg meeting (1922).

The General Secretary spoke on "Arrangements Up to Date" for the Conference, reporting that 513 delegates appointed by the Communions or co-opted at large, besides some especially invited guests, will bring to approximately 550 the membership of the Conference. Each Section has been given the privilege of readjusting its quota. The preliminary arrangements made in Stockholm promise a profitable series of meetings. The King and Court have shown great interest in the matter. Invitations have been issued and a Committee will be organized which will go forward with the plans. All delegates will be guests of the Swedish Government while in the country. Provisions will be made for entertainment by the Swedish Committee. The General Secretary will meet with the Swedish Committee early next year, after which it will be possible to print a complete program.

The General Secretary reported also that a Social Service Conference of the Eastern Orthodox Church would take place in May 1924 in Athens and that the International Committee of the U. C. C. had been invited to send delegates. Three repre-

sentatives have been appointed at the meeting in Amsterdam of the International Executive Committee.

A motion expressing appreciation of Dr. Tomkins' hospitality was CARRIED unanimously.

Dr. Tomkins was asked to offer prayer and give the benediction after which the meeting adjourned at 1 p. m.

Respectfully submitted,

HENRY A. ATKINSON,
General Secretary.

GRAHAM C. HUNTER,
Associate Secretary.

REGISTRATION

Official Delegates

Ainslie, Rev. Peter, D.D.
Allen, Mrs. J. S.
Allen, William C.
Anthony, Rev. Alf. Williams, D.D.
Atkinson, Dr. Henry A.
Barnes, Rev. Lemuel Call, D.D.
Batten, Rev. Samuel Zane, D.D.
Bond, Rev. A. J. C.
Boynton, Rev. Nehemiah, D D.
Brown, Rev. Arthur J., D.D.
Brown, Prof. Wm. Adams, D.D.
Burnham, Rev. Frank W., D.D.
Cannon, Bishop James, Jr.
Carey, Mrs. Margaret T.
Carter, E. C.
Cavert, Rev. Samuel M.
Chester, Rev. Samuel H., D.D.
Cogswell, Franklin D.
Cutting, R. Fulton
Fagley, Rev. Frederick L., D.D.
Gardiner, Robert H.
Goodrich, Rev. Chauncey W., D.D.
Guild, Rev. Roy B., D.D.
Gulick, Rev. Sidney L., D.D.
Hough, Rev. S. S.
Hunter, Rev. Graham C.
Jézéquel, M. le pasteur Jules, of Paris
Lynch, Rev. Frederick, D.D.
Macfarland, Rev. Charles S., D.D.
McCulloch, Miss Rhoda E.
Nightingale, Rev. Thomas, London
Pohlman, Rev. A., D.D.
Ranck, Rev. Clayton H., D.D.
Russell, Professor Elbert, D.D.
Schaeffer, Rev. Charles E., D.D.
de Schweinitz, Rev. Paul
Smith, Mrs. Howard Wayne, substitute for Mrs. H. B. Montgomery
Söderblom, Most Rev. Nathan, Archbishop of Upsala, Sweden.
Stevenson, President J. Ross, D.D.
Tippy, Rev. Worth M., D.D.
Tomkins, Rev. Floyd W., D.D.
Turner, Fennell P.
Westfall, Mrs. Katherine S.

Visitors

Agee, Carl
Allen, Rev. Adolph
Alspach, Rev. Charles B., D.D.
Bachman, Rev. E. F., D.D.
Baldy, Mrs. M. D.
Barnes, Mrs. Lemuel C.
Bell, C. C.
Boate, Rev. George
Bowman, Rev. E. S.
Bright, Rev. Richard
Bronson, Rev. C. R.
Burfill, Miss Helen
Butchart, Reuben
Clapp, Wm. S.
Clay, Rev. A. E.
Coffin, Dr. F. G.
Cox, Rev. Wm. J.
Dauerty, Rev. J. Shackerford
Dengler, Rev. J. G.
Down, Mrs. J.
Doyle, Rev. John
Drach, Rev. George, D.D.
Dutt, Charles A.
Eder, Rev. Charles
Ekblad, Rev. Theo., D.D.
Evelsizer, Mrs. L. M.
Frisina, Rev. Philip
Fox, Rev. Francis M.
Garland, Rt. Rev. Thomas James
Goodrich, Henry W.
Gossling, Rev. T. L.
Hamilton, Miss Agnes
Hamman, Mrs. Hedvig Grund
Hartman, Rev. H. H.
Harvey, Rev. Charles W.
Henry, F. T.
Hill, Edw. Yates
Hoope, Rev. Dr.
Hubbert, Rev. J. M.
Huggins, Rev. John R.
Hugh, Rev. H. M. G.
Humes, Rev. E. J.
Hyndman, Rev. Matthew J., D.D.
Imes, Rev. William Lloyd
Jézéquel, Madame Jules, of Paris
Jones, Mrs. J. C.
Kreidler, Rev. H. D.
Kriebel, Rev. E. Wilbur
Kruse, Rev. Wm. T.
Le Boutillier, Mrs. Robert
Leinbach, Dr. Paul S.
Leiphart, Rev. Elmer E.
Lines, Rt. Rev. Edwin S.
Long, Rev. Charles H.
Lynch, Rev. Frank B., S. T. D.
McClelland, Rev. Wm.
McGrew, I. A.
Manhart, Rev. Frank P., D.D.
Marvin, Rev. Walter
Matlock, Miss C.

Maxwell, Irving
Miller, Miss E. Leah
Montgomery, Mrs. H. M.
Morris, Rev. Charles S.
Newsome, Rev. M. W.
Obold, Rev. Howard
O'Boyle, Rev. Robert
Palmquist, Mr. E. A. E.
Parkin, Rev. Frank P., D.D.,
Paynter, Rev. Russell
Pence, Rev. George B.
Peters, Rev. Albert G.
Petri, Rev. Carl G.
Richiecker, Rev. Charles A.
Samson, Rev. Maurice, D.D.
Santie, Rev. C. A., D.D.
Saylor, Rev. A. B.
Schiffer, C. W.
Shaw, Rev. Edward B.
Siebert, Frederick W.
Smith, Rev. Geo. M.
Solomonson, Rev. C.
Spalding, Rev. Charles F.
Sparks, Mrs. Thomas W.
Sparks, Miss Elizabeth G.
Sparks, Miss Hannah
Stanton, Rev. Horace C.
Steele, Mrs. Robert
Stein, J. Rauch, D.D.
Stern, Benj. S.
Stewart, Rev. Wood
Stirling, Mrs. Edmund
Stockman, P. R.
Stoudt, Rev. John Baer
Summerfield, Mrs. C. W.
Taylor, Rev. Granville
Tebbals, Rev. Charles A.
Thompson, Mrs. L. W.
Van Ness, Rev. John
Waite, Rev. J. R.
Waterall, Mrs. Wm.
Weatherly, Mrs. M. N.
White, Rev. Elliot
Williams, Rev. R. E.
Yoh, Rev. Paul W.

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Atkinson, Rev. Henry A., D.D.
Brent, Rt. Rev. Charles H., D.D.
Brown, Rev. William Adams, D.D.
Goodrich, Rev. Chauncey W., D.D.
Gulick, Rev. Sidney L., D.D.
Haven, Rev. William I., D.D.
Holmquist, Miss Louise
Knubel, Rev. Frederick H., D.D.
Lynch, Rev. Frederick, D.D.
Macfarland, Rev. Charles S., D.D.
Mott, Dr. John R.
Peabody, George Foster
Peabody, Mrs. Henry W.
Pendleton, Pres. Ellen F.
Stevenson, Pres. J. Ross, D.D.
Turner, Fennell P.

Official Delegates of the Communions

Baptist Church, North

Brooks, Rev. Charles A.
Fillebrown, H. M.
Franklin, Rev. James H., D.D.
White, Rev. Charles L.

Congregational Churches

Boynton, Rev. Nehemiah, D.D.
Bradford, Rev. Arthur H., D.D.
Hunt, Pres. E. W.
Emerson, Rev. Chester B., D.D.

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Carey, Mrs. Margaret T.
Russell, Prof. Elbert
Tebbetts, Charles E.

Evangelical Synod of N. A.

Menzel, Rev. Paul A.

M. E. Church, South

Cannon, Bishop James, Jr.
Ivey, Rev. T. N., D.D.
Pinson, Rev. W. W.
Snyder, Pres. Henry N.

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Knapp, Miss Mary
Wolle, Rev. Edward S.

National Baptist Convention

Jordan, Rev. L. G., D.D.
Robinson, Rev. A. R.

Christian Church

Minton, Rev. W. P.
Helfenstein, Rev. Roy C., D.D.

Disciples of Christ

Ainslie, Rev. Peter
Bowman, E. M.
Burnham, Rev. F. W., D.D.
Idleman, Rev. Finis S., D.D.
Morrison, Rev. C. C., D.D.

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Moore, Watson S.
North, Rev. Frank Mason, D.D.
Tipple, Rev. Ezra S.
Wilson, Bishop Luther B.

Colored M. E. Church in Am.

Bell, Rev. W. Y.
Tobias, Rev. C. H.

Presbyterian Church in U.S.A.

Brown, Rev. Arthur J., D.D.
Dulles, John Foster
Herrick, Pres. Cheeseman A.
Hill, Rev. Edgar P., D.D.
Merrill, Rev. William P., D.D.
Reynolds, Rev. George, D.D.
Stevenson, Pres. J. Ross, D.D.
Thompson, Rev. C. L., D.D.

Presbyterian Church in U. S.

Cecil, Rev. Russell
Chester, Rev. Samuel H., D.D.
McRae, Hon. L. C.
Mauzé, Rev. J. Layton
Vance, Rev. James I., D.D.

Reformed Church in America

Raven, Prof. John H., D.D.
Tilton, Rev. Edgar, Jr., D.D.

Reformed Church in the U. S.

Richards, Prof. George W.

Primitive Methodist Church

Hardcastle, Rev. J.

Protestant Episcopal Church

Gardiner, Robert H.
Talbot, Rt. Rev. Ethelbert, D.D.
Tomkins, Rev. Floyd W., D.D.

United Presbyterian of N. A.

Anderson, Rev. W. B., D.D.
Watson, Rev. Charles R., D.D.
White, Rev. John H.

Seventh Day Adventist

Bond, Rev. A. J. C.

MEMBERS OF COMMISSIONS

I.

Commission on the Church's Obligation in View of God's Purpose for the World

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Pres. J. Ross Stevenson, D.D.
Princeton, New Jersey

Rev. James I Vance, D.D.
Fifth Ave. and Church St.,
Nashville, Tenn.

Secretaries

Fennell P. Turner
25 Madison Av., New York,N.Y.

Rev. Charles L. Goodell, D.D.
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